## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on MARCH 1, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76LJ 30151627

Owners: HODGSON-HAMMER INC

% TODD HAMMER 163 SOMERSET DR KALISPELL, MT 59901

Priority Date: MARCH 1, 2021 at 11:54 A.M.

Purpose (Use): IRRIGATION
Maximum Flow Rate: 24.00 GPM

Maximum Volume: 2.43 AC-FT

Maximum Acres: 1.00

Source Name: UNNAMED TRIBUTARY OF FLATHEAD RIVER (FLATHEAD LAKE)

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

 ID
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 2
 SENENE
 8
 25N
 19W
 LAKE

Period of Diversion: APRIL 15 TO OCTOBER 15

**Diversion Means:** PIPELINE

Purpose (Use): IRRIGATION Purpose ORCHARD

**Clarification:** 

Irrigation Type: SPRINKLER Volume: 2.43 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty11.00E2NE825N19WLAKE

**Total:** 1.00

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.